

**CORPORATION OF THE COUNTY OF PERTH**

**By-Law Number 3547-2016**

**A BY-LAW TO AWARD A TWO YEAR CONTRACT TO JOHN'S JANITORIAL SERVICE FOR THE PROVISION OF JANITORIAL SERVICES**

**August 4, 2016**

**AND WHEREAS** Sections 8, 9, and 11 of *Municipal Act, 2001, S.O. 2001, c25*, as amended authorizes council to enter into agreements;

**AND WHEREAS** Subsection 5(1) of the *Municipal Act, 2001, S.O. 2001, c.25* as amended, provides that the powers of a municipality shall be exercised by council;

**AND WHEREAS** Subsection 5(3) of the *Municipal Act, 2001, S.O. 2001, c.25*, as amended, provides that a municipal power shall be exercised by by-law, unless the municipality is specifically authorized to do otherwise;

**NOW THEREFORE**, the Council of the Corporation of the County of Perth enacts as follows:

1. THAT the Corporation of the County of Perth enters into a two-year contract with John's Janitorial Service for janitorial services at the county facility located at 480 Douro Street, Stratford, Ontario in the amount of \$1,996.19/month inclusive of HST and the county facility located at 4273 Perth Line 34, Perth South, Ontario in the amount of \$1,425.07/month inclusive of HST.
2. THAT the Warden and Clerk are hereby authorized to execute all documents necessary on behalf of the County of Perth.
3. THAT this by-law shall come into force and take effect on the date of final passage.

**Read a first and second time this 4<sup>th</sup> day of August, 2016.**

**Read a third time and finally passed this 4<sup>th</sup> day of August, 2016.**

Original Signed by  
Meredith Schneider, Warden

Original Signed by  
Allan Rothwell, Acting County Clerk